

PUBLIC DISCLOSURE COPY

# Return of Organization Exempt From Income Tax

OMB No. 1545-0047

# Form 990

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

# 2023

Do not enter social security numbers on this form as it may be made public.

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

**A** For the **2023** calendar year, or tax year beginning **JUL 1, 2023** and ending **JUN 30, 2024**

|                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                                                                                     |                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>Arlington Food Assistance Center</b>                                    |                                                                                                     | <b>D</b> Employer identification number<br><b>54-1473207</b>                                                             |
|                                                                                                                                                                                                                                                                                                            | Doing business as                                                                                           |                                                                                                     | <b>E</b> Telephone number<br><b>703-845-8486</b>                                                                         |
|                                                                                                                                                                                                                                                                                                            | Number and street (or P.O. box if mail is not delivered to street address)                                  | Room/suite                                                                                          |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                            | <b>2708 South Nelson Street</b>                                                                             |                                                                                                     | <b>G</b> Gross receipts \$ <b>11,068,905.</b>                                                                            |
|                                                                                                                                                                                                                                                                                                            | City or town, state or province, country, and ZIP or foreign postal code<br><b>Arlington, VA 22206-0261</b> |                                                                                                     | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>F</b> Name and address of principal officer: <b>Charles Meng same as C above</b>                                                                                                                                                                                                                        |                                                                                                             | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                          |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                             |                                                                                                             | If "No," attach a list. See instructions                                                            |                                                                                                                          |
| <b>J</b> Website: <b>https://afac.org/</b>                                                                                                                                                                                                                                                                 |                                                                                                             | <b>H(c)</b> Group exemption number                                                                  |                                                                                                                          |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other                                                                                                                          |                                                                                                             | <b>L</b> Year of formation: <b>1988</b>                                                             | <b>M</b> State of legal domicile: <b>VA</b>                                                                              |

## Part I Summary

|                                                                                 |                                                                                                                                                                                               |                                  |                     |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <b>Activities &amp; Governance</b>                                              | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>To feed our neighbors in need by providing dignified access to nutritious supplemental groceries.</b> |                                  |                     |
|                                                                                 | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                              |                                  |                     |
|                                                                                 | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                                                                    | <b>3</b>                         | <b>16</b>           |
|                                                                                 | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                        | <b>4</b>                         | <b>16</b>           |
|                                                                                 | <b>5</b> Total number of individuals employed in calendar year 2023 (Part V, line 2a)                                                                                                         | <b>5</b>                         | <b>23</b>           |
|                                                                                 | <b>6</b> Total number of volunteers (estimate if necessary)                                                                                                                                   | <b>6</b>                         | <b>2564</b>         |
|                                                                                 | <b>7 a</b> Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                               | <b>7a</b>                        | <b>0.</b>           |
| <b>b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 | <b>7b</b>                                                                                                                                                                                     | <b>0.</b>                        |                     |
| <b>Revenue</b>                                                                  | <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                                                                        | <b>Prior Year</b>                | <b>Current Year</b> |
|                                                                                 | <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                                                                         | <b>8,145,571.</b>                | <b>9,394,577.</b>   |
|                                                                                 | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                       | <b>0.</b>                        | <b>0.</b>           |
|                                                                                 | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                            | <b>248,570.</b>                  | <b>363,634.</b>     |
|                                                                                 | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                  | <b>0.</b>                        | <b>0.</b>           |
|                                                                                 |                                                                                                                                                                                               | <b>8,394,141.</b>                | <b>9,758,211.</b>   |
| <b>Expenses</b>                                                                 | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                    | <b>2,756,224.</b>                | <b>2,927,194.</b>   |
|                                                                                 | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                       | <b>0.</b>                        | <b>0.</b>           |
|                                                                                 | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                   | <b>0.</b>                        | <b>0.</b>           |
|                                                                                 | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                      | <b>2,351,934.</b>                | <b>2,611,526.</b>   |
|                                                                                 | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                                                                                                                            | <b>0.</b>                        | <b>0.</b>           |
|                                                                                 | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                        | <b>707,098.</b>                  |                     |
|                                                                                 | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                           | <b>2,874,014.</b>                | <b>3,547,221.</b>   |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12                  | <b>7,982,172.</b>                                                                                                                                                                             | <b>9,085,941.</b>                |                     |
|                                                                                 | <b>411,969.</b>                                                                                                                                                                               | <b>672,270.</b>                  |                     |
| <b>Net Assets or Fund Balances</b>                                              | <b>20</b> Total assets (Part X, line 16)                                                                                                                                                      | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                                                                 | <b>21</b> Total liabilities (Part X, line 26)                                                                                                                                                 | <b>11,398,010.</b>               | <b>12,246,765.</b>  |
|                                                                                 | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20                                                                                                                          | <b>337,345.</b>                  | <b>342,804.</b>     |
|                                                                                 | <b>11,060,665.</b>                                                                                                                                                                            | <b>11,903,961.</b>               |                     |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                          |                                    |                   |                                                 |
|-------------------------------|----------------------------------------------------------|------------------------------------|-------------------|-------------------------------------------------|
| <b>Sign Here</b>              | Signature of officer                                     | <b>2/19/2025</b>                   |                   |                                                 |
|                               | <b>Charles Meng, Chief Executive Officer</b>             | Date                               |                   |                                                 |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                               | Preparer's signature               | Date              | Check if self-employed <input type="checkbox"/> |
|                               | <b>Jennica Jardine Whitfield</b>                         | <i>Jennica M Jardine Whitfield</i> | <b>02/17/2025</b> | PTIN <b>P01379267</b>                           |
|                               | Firm's name                                              | Firm's EIN                         |                   |                                                 |
|                               | <b>Kositzka, Wicks and Company</b>                       | <b>54-1342298</b>                  |                   |                                                 |
|                               | Firm's address                                           | Phone no. (703) 642-2700           |                   |                                                 |
|                               | <b>5270 Shawnee Road, Suite 250 Alexandria, VA 22312</b> |                                    |                   |                                                 |

May the IRS discuss this return with the preparer shown above? See instructions  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: To provide dignified access to free groceries for qualified families in Arlington, VA and surrounding counties.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

4a (Code: ) (Expenses \$ 7,950,100. including grants of \$ 2,927,194. ) (Revenue \$ ) In fiscal year 2024, AFAC provided groceries to 7,996 families made up of 19,446 individuals, residing in Arlington County and nearby communities - 33.24% of these individuals were children (6,464) under the age of 18. An average of 2,705 families were served each week at S Nelson St or at one of 18 other distribution sites around the County for a total of 183,558 annual visits to receive weekly groceries. Visits to AFAC increased 30.4% over FY 2023 which was 29.5% over the prior fiscal year, FY 2022. These increases have forced AFAC to purchase greater amounts of food to distribute to its families. AFAC has also continued the home delivery program started during the Pandemic to bring groceries to elderly individuals who cannot leave their homes to get food.

4b (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 7,950,100.

Part IV Checklist of Required Schedules

Table with 3 columns: Question ID, Question Text, Yes, No. Rows include questions 1 through 21, with sub-questions a-f for questions 11, 12, and 20. 'X' marks indicate 'Yes' responses.

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question ID, Yes, No. Rows 22-38 detailing various IRS requirements and schedules.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

Table with 3 columns: Question ID, Yes, No. Rows 1a, 1b, 1c regarding Form 1096, Forms W-2G, and backup withholding rules.

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Table with columns for question number, question text, and Yes/No columns. Includes questions 2a through 17 regarding employee counts, tax returns, gross income, foreign accounts, prohibited transactions, and charitable contributions.

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|           |                                                                                                                                                                                                                                                                                                          | Yes | No |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |     |    |
|           | 1a                                                                                                                                                                                                                                                                                                       |     | 16 |
| <b>b</b>  | Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                                                                                                       |     |    |
|           | 1b                                                                                                                                                                                                                                                                                                       |     | 16 |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    |     | X  |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?                                                                                        |     | X  |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         |     | X  |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               |     | X  |
| <b>6</b>  | Did the organization have members or stockholders?                                                                                                                                                                                                                                                       |     | X  |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       |     | X  |
| <b>b</b>  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                |     | X  |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                        |     |    |
| <b>a</b>  | The governing body?                                                                                                                                                                                                                                                                                      | X   |    |
| <b>b</b>  | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    |     | X  |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                             |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |                                                                                                                                                                                                                                                                                              | Yes | No |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           |     | X  |
| <b>b</b>   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   |     |    |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | X   |    |
| <b>b</b>   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                |     |    |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | X   |    |
| <b>b</b>   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | X   |    |
| <b>c</b>   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done                                                                                                                                           | X   |    |
| <b>13</b>  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | X   |    |
| <b>14</b>  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | X   |    |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |    |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | X   |    |
| <b>b</b>   | Other officers or key employees of the organization                                                                                                                                                                                                                                          | X   |    |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                                                                                                                           |     |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        |     | X  |
| <b>b</b>   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed VA
- 18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain on Schedule O)
- 19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records  
The Organization - 703-845-8486  
2708 South Nelson Street, Arlington, VA 22206-0261

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                            | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |          | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|----------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                  |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former   |                                                                               |                                                                                    |                                                                                               |
| (1) Jolie Smith<br>Development Director          | 40.00                                                                               |                                                                                                           |                       |         |              | X                            | 194,935. | 0.                                                                            | 40,140.                                                                            |                                                                                               |
| (2) Charles Meng<br>CEO                          | 40.00                                                                               |                                                                                                           |                       | X       |              |                              | 205,000. | 0.                                                                            | 17,947.                                                                            |                                                                                               |
| (3) Vicky Bandalo<br>Director of Operations      | 40.00                                                                               |                                                                                                           |                       |         |              | X                            | 103,175. | 0.                                                                            | 8,254.                                                                             |                                                                                               |
| (4) Jeffrey Bollman<br>Chair                     | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (5) Erica Beardsley<br>Vice Chair                | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (6) Jason Ruggiero<br>Treasurer                  | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (7) Tom Klanderma<br>Secretary                   | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (8) Linda Kelleher<br>Member, Retired Non Profit | 2.00                                                                                | X                                                                                                         |                       | X       |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (9) Robert Cooper<br>Member                      | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (10) Cleveland James<br>Member                   | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (11) Stephen Brady<br>Member                     | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (12) Andrew Lee<br>Member                        | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (13) Miguel Monteverde<br>Member                 | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (14) Grace Shea<br>Member                        | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (15) Brian Tannenbaum<br>Member                  | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (16) John Ziegenhein<br>Member                   | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |
| (17) Timothy Hart<br>Member                      | 2.00                                                                                | X                                                                                                         |                       |         |              |                              | 0.       | 0.                                                                            | 0.                                                                                 |                                                                                               |



**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                          | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (18) Robert Van Kirk<br>Member                                 | 2.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (19) Karen Vasquez<br>Member                                   | 2.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
| <b>1b Subtotal</b>                                             |                                                                                     |                                                                                                           |                       |         |              |                              |        | 503,110.                                                                      | 0.                                                                                 | 66,341.                                                                                       |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                     |                                                                                                           |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                     |                                                                                                           |                       |         |              |                              |        | 503,110.                                                                      | 0.                                                                                 | 66,341.                                                                                       |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 3

|                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 3 Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                          |     | X  |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> | X   |    |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | X  |

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| NONE                             |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 0

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                                                                                                              |                                                                                             |                      | (A)            | (B)                                | (C)                        | (D)                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------|----------------|------------------------------------|----------------------------|----------------------------------------------------|--|
|                                                                                                                                              |                                                                                             |                      | Total revenue  | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |  |
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b>                                                                                | <b>1 a</b> Federated campaigns .....                                                        | <b>1a</b>            |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>b</b> Membership dues .....                                                              | <b>1b</b>            |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>c</b> Fundraising events .....                                                           | <b>1c</b>            | 445,457.       |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>d</b> Related organizations .....                                                        | <b>1d</b>            |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>e</b> Government grants (contributions) .....                                            | <b>1e</b>            | 706,606.       |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>f</b> All other contributions, gifts, grants, and similar amounts not included above ... | <b>1f</b>            | 8,242,514.     |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>g</b> Noncash contributions included in lines 1a-1f                                      | <b>1g</b>            | \$ 2,924,689.  |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>h Total.</b> Add lines 1a-1f .....                                                       |                      | 9,394,577.     |                                    |                            |                                                    |  |
| <b>Program Service Revenue</b>                                                                                                               | <b>2 a</b> _____                                                                            | <b>Business Code</b> |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>b</b> _____                                                                              |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>c</b> _____                                                                              |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>d</b> _____                                                                              |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>e</b> _____                                                                              |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>f</b> All other program service revenue .....                                            |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>g Total.</b> Add lines 2a-2f .....                                                       |                      |                |                                    |                            |                                                    |  |
| <b>Other Revenue</b>                                                                                                                         | <b>3</b> Investment income (including dividends, interest, and other similar amounts) ..... |                      | 210,385.       |                                    |                            | 210,385.                                           |  |
|                                                                                                                                              | <b>4</b> Income from investment of tax-exempt bond proceeds .....                           |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>5</b> Royalties .....                                                                    |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>6 a</b> Gross rents .....                                                                | <b>6a</b>            | (i) Real       |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             |                      | (ii) Personal  |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>b</b> Less: rental expenses ...                                                          | <b>6b</b>            |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>c</b> Rental income or (loss)                                                            | <b>6c</b>            |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>d</b> Net rental income or (loss) .....                                                  |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>7 a</b> Gross amount from sales of assets other than inventory .....                     | <b>7a</b>            | (i) Securities |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             |                      | (ii) Other     |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             |                      |                | 1,355,011.                         |                            |                                                    |  |
|                                                                                                                                              | <b>b</b> Less: cost or other basis and sales expenses .....                                 | <b>7b</b>            | 1,186,548.     | 15,214.                            |                            |                                                    |  |
|                                                                                                                                              | <b>c</b> Gain or (loss) .....                                                               | <b>7c</b>            | 168,463.       | -15,214.                           |                            |                                                    |  |
|                                                                                                                                              | <b>d</b> Net gain or (loss) .....                                                           |                      | 153,249.       |                                    |                            | 153,249.                                           |  |
| <b>8 a</b> Gross income from fundraising events (not including \$ 445,457. of contributions reported on line 1c). See Part IV, line 18 ..... | <b>8a</b>                                                                                   |                      | 108,932.       |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             | <b>8b</b>            | 108,932.       |                                    |                            |                                                    |  |
| <b>c</b> Net income or (loss) from fundraising events .....                                                                                  |                                                                                             | 0.                   |                |                                    |                            |                                                    |  |
| <b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....                                                                   | <b>9a</b>                                                                                   |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             | <b>9b</b>            |                |                                    |                            |                                                    |  |
| <b>c</b> Net income or (loss) from gaming activities .....                                                                                   |                                                                                             |                      |                |                                    |                            |                                                    |  |
| <b>10 a</b> Gross sales of inventory, less returns and allowances .....                                                                      | <b>10a</b>                                                                                  |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             | <b>10b</b>           |                |                                    |                            |                                                    |  |
|                                                                                                                                              |                                                                                             |                      |                |                                    |                            |                                                    |  |
| <b>c</b> Net income or (loss) from sales of inventory .....                                                                                  |                                                                                             |                      |                |                                    |                            |                                                    |  |
| <b>Miscellaneous Revenue</b>                                                                                                                 | <b>11 a</b> _____                                                                           | <b>Business Code</b> |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>b</b> _____                                                                              |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>c</b> _____                                                                              |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>d</b> All other revenue .....                                                            |                      |                |                                    |                            |                                                    |  |
|                                                                                                                                              | <b>e Total.</b> Add lines 11a-11d .....                                                     |                      |                |                                    |                            |                                                    |  |
| <b>12 Total revenue.</b> See instructions .....                                                                                              |                                                                                             | 9,758,211.           | 0.             | 0.                                 | 363,634.                   |                                                    |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                          | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 ...                                                                                                                                       |                       |                                 |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 .....                                                                                                                                                                | 2,927,194.            | 2,927,194.                      |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 .....                                                                                                         |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members .....                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees .....                                                                                                                                                                 | 256,703.              | 177,690.                        | 17,865.                                | 61,148.                     |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) .....                                                                                             |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages .....                                                                                                                                                                                                                 | 1,707,930.            | 1,176,657.                      | 119,383.                               | 411,890.                    |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) .....                                                                                                                                       | 54,155.               | 39,399.                         | 3,591.                                 | 11,165.                     |
| <b>9</b> Other employee benefits .....                                                                                                                                                                                                                  | 438,351.              | 318,907.                        | 29,069.                                | 90,375.                     |
| <b>10</b> Payroll taxes .....                                                                                                                                                                                                                           | 154,387.              | 107,700.                        | 9,736.                                 | 36,951.                     |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>a</b> Management .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>b</b> Legal .....                                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| <b>c</b> Accounting .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>d</b> Lobbying .....                                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees .....                                                                                                                                                                                                               | 34,088.               |                                 | 34,088.                                |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                       | 163,094.              | 21,221.                         | 131,600.                               | 10,273.                     |
| <b>12</b> Advertising and promotion .....                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>13</b> Office expenses .....                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>14</b> Information technology .....                                                                                                                                                                                                                  | 42,940.               | 25,790.                         | 12,513.                                | 4,637.                      |
| <b>15</b> Royalties .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>16</b> Occupancy .....                                                                                                                                                                                                                               | 96,660.               | 95,935.                         | 219.                                   | 506.                        |
| <b>17</b> Travel .....                                                                                                                                                                                                                                  | 21,528.               | 12,139.                         | 7,007.                                 | 2,382.                      |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials ...                                                                                                                                            |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings .....                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>20</b> Interest .....                                                                                                                                                                                                                                | 129.                  |                                 | 129.                                   |                             |
| <b>21</b> Payments to affiliates .....                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization .....                                                                                                                                                                                               | 299,840.              | 289,292.                        | 3,264.                                 | 7,284.                      |
| <b>23</b> Insurance .....                                                                                                                                                                                                                               | 23,930.               |                                 | 23,930.                                |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                           |                       |                                 |                                        |                             |
| <b>a</b> <b>Food purchases</b>                                                                                                                                                                                                                          | 2,517,509.            | 2,517,509.                      |                                        |                             |
| <b>b</b> <b>Warehouse supplies</b>                                                                                                                                                                                                                      | 74,337.               | 74,337.                         |                                        |                             |
| <b>c</b> <b>Program transportation</b>                                                                                                                                                                                                                  | 55,062.               | 40,703.                         | 14,359.                                |                             |
| <b>d</b> <b>Other expense</b>                                                                                                                                                                                                                           | 50,607.               | 32,614.                         | 17,127.                                | 866.                        |
| <b>e</b> All other expenses                                                                                                                                                                                                                             | 167,497.              | 93,013.                         | 4,863.                                 | 69,621.                     |
| <b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                                                     | 9,085,941.            | 7,950,100.                      | 428,743.                               | 707,098.                    |
| <b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|                                                                                  |                                                                                                                                                                                                                                | (A)<br>Beginning of year |             | (B)<br>End of year |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| <b>Assets</b>                                                                    | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                                                                     | 1,107,305.               | <b>1</b>    | 1,143,537.         |
|                                                                                  | <b>2</b> Savings and temporary cash investments .....                                                                                                                                                                          | 151,856.                 | <b>2</b>    | 159,449.           |
|                                                                                  | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                                                              |                          | <b>3</b>    |                    |
|                                                                                  | <b>4</b> Accounts receivable, net .....                                                                                                                                                                                        |                          | <b>4</b>    |                    |
|                                                                                  | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>    |                    |
|                                                                                  | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | <b>6</b>    |                    |
|                                                                                  | <b>7</b> Notes and loans receivable, net .....                                                                                                                                                                                 |                          | <b>7</b>    |                    |
|                                                                                  | <b>8</b> Inventories for sale or use .....                                                                                                                                                                                     | 67,951.                  | <b>8</b>    | 92,182.            |
|                                                                                  | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                                                           | 22,901.                  | <b>9</b>    | 19,940.            |
|                                                                                  | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | <b>10a</b> 5,623,949.    |             |                    |
|                                                                                  | <b>b</b> Less: accumulated depreciation .....                                                                                                                                                                                  | <b>10b</b> 1,760,883.    | <b>10c</b>  |                    |
|                                                                                  | <b>11</b> Investments - publicly traded securities .....                                                                                                                                                                       | 3,835,937.               | <b>11</b>   | 3,863,066.         |
|                                                                                  | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           | 6,201,947.               | <b>12</b>   | 6,960,471.         |
|                                                                                  | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            |                          | <b>13</b>   |                    |
|                                                                                  | <b>14</b> Intangible assets .....                                                                                                                                                                                              |                          | <b>14</b>   |                    |
|                                                                                  | <b>15</b> Other assets. See Part IV, line 11 .....                                                                                                                                                                             | 10,113.                  | <b>15</b>   | 8,120.             |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 11,398,010.                                                                                                                                                                                                                    | <b>16</b>                | 12,246,765. |                    |
| <b>Liabilities</b>                                                               | <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                                                          | 297,833.                 | <b>17</b>   | 331,162.           |
|                                                                                  | <b>18</b> Grants payable .....                                                                                                                                                                                                 |                          | <b>18</b>   |                    |
|                                                                                  | <b>19</b> Deferred revenue .....                                                                                                                                                                                               | 30,000.                  | <b>19</b>   | 10,000.            |
|                                                                                  | <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                                                                    |                          | <b>20</b>   |                    |
|                                                                                  | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          |                          | <b>21</b>   |                    |
|                                                                                  | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | <b>22</b>   |                    |
|                                                                                  | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 |                          | <b>23</b>   |                    |
|                                                                                  | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   |                          | <b>24</b>   |                    |
|                                                                                  | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          | 9,512.                   | <b>25</b>   | 1,642.             |
|                                                                                  | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                              | 337,345.                 | <b>26</b>   | 342,804.           |
| <b>Net Assets or Fund Balances</b>                                               | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                                    |                          |             |                    |
|                                                                                  | <b>27</b> Net assets without donor restrictions .....                                                                                                                                                                          | 11,058,545.              | <b>27</b>   | 11,903,961.        |
|                                                                                  | <b>28</b> Net assets with donor restrictions .....                                                                                                                                                                             | 2,120.                   | <b>28</b>   | 0.                 |
|                                                                                  | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                                             |                          |             |                    |
|                                                                                  | <b>29</b> Capital stock or trust principal, or current funds .....                                                                                                                                                             |                          | <b>29</b>   |                    |
|                                                                                  | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                               |                          | <b>30</b>   |                    |
|                                                                                  | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                               |                          | <b>31</b>   |                    |
|                                                                                  | <b>32</b> Total net assets or fund balances .....                                                                                                                                                                              | 11,060,665.              | <b>32</b>   | 11,903,961.        |
|                                                                                  | <b>33</b> Total liabilities and net assets/fund balances .....                                                                                                                                                                 | 11,398,010.              | <b>33</b>   | 12,246,765.        |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|    |                                                                                                                |    |             |
|----|----------------------------------------------------------------------------------------------------------------|----|-------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 9,758,211.  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 9,085,941.  |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | 672,270.    |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 11,060,665. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | 171,026.    |
| 6  | Donated services and use of facilities                                                                         | 6  |             |
| 7  | Investment expenses                                                                                            | 7  |             |
| 8  | Prior period adjustments                                                                                       | 8  |             |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 0.          |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 11,903,961. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

- 1 Accounting method used to prepare the Form 990:  Cash  Accrual  Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.
- 2a Were the organization's financial statements compiled or reviewed by an independent accountant? .....  
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- b Were the organization's financial statements audited by an independent accountant? .....  
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? .....  
If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.
- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? .....
- b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits .....

|    | Yes | No |
|----|-----|----|
| 1  |     |    |
| 2a |     | X  |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     | X  |
| 3b |     |    |

Form 990 (2023)



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                        | (a) 2019 | (b) 2020  | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  | 8502184. | 10275299. | 8559742. | 8145571. | 9394577. | 44877373. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |          |           |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                                             |          |           |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3 .....                                                                                                                                                                        | 8502184. | 10275299. | 8559742. | 8145571. | 9394577. | 44877373. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |           |          |          |          | 757,416.  |
| <b>6 Public support.</b> Subtract line 5 from line 4.                                                                                                                                                              |          |           |          |          |          | 44119957. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                       | (a) 2019 | (b) 2020  | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|----------|----------|--------------------------|
| <b>7</b> Amounts from line 4 .....                                                                                                                                                                | 8502184. | 10275299. | 8559742. | 8145571. | 9394577. | 44877373.                |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....                                                    | 38,972.  | 17,659.   | 216,270. | 148,156. | 210,385. | 631,442.                 |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....                                                                                 |          |           |          |          |          |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                   |          |           |          |          |          |                          |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                   |          |           |          |          |          | 45508815.                |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....                                                                                                                   |          |           |          |          | 12       |                          |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |          |           |          |          |          | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2023 (line 6, column (f), divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                         | <b>14</b> | 96.95 %                             |
| <b>15</b> Public support percentage from 2022 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                | <b>15</b> | 96.66 %                             |
| <b>16a 33 1/3% support test - 2023.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                        |           | <input checked="" type="checkbox"/> |
| <b>b 33 1/3% support test - 2022.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                     |           | <input type="checkbox"/>            |
| <b>17a 10% -facts-and-circumstances test - 2023.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    |           | <input type="checkbox"/>            |
| <b>b 10% -facts-and-circumstances test - 2022.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... |           | <input type="checkbox"/>            |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                              |           | <input type="checkbox"/>            |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                      | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |   |
|---------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2023 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2022 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                     |           |   |
|---------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for <b>2023</b> (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from <b>2022</b> Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2023.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

**b 33 1/3% support tests - 2022.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions



**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV Supporting Organizations** (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described on line 11a above?                                                                                                                  |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? <i>If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.</i>                              |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i> |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i> |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>                                                                                                                       |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>                                                                                |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i> | Yes | No |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>                                                                                                                  |     |    |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No" provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                               |     |    |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>                                                                                                                                                                                                                                                                                   |     |    |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). **See instructions.**  
 All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                           |   | Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1 |              |
| 2                                | Enter 0.85 of line 1.                                                                                                                                                     | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                             | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| Section D - Distributions |                                                                                                                                            | Current Year |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                      | 1            |
| 2                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity      | 2            |
| 3                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                      | 3            |
| 4                         | Amounts paid to acquire exempt-use assets                                                                                                  | 4            |
| 5                         | Qualified set-aside amounts (prior IRS approval required - provide details in Part VI)                                                     | 5            |
| 6                         | Other distributions (describe in Part VI). See instructions.                                                                               | 6            |
| 7                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                  | 7            |
| 8                         | Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. | 8            |
| 9                         | Distributable amount for 2023 from Section C, line 6                                                                                       | 9            |
| 10                        | Line 8 amount divided by line 9 amount                                                                                                     | 10           |

| Section E - Distribution Allocations (see instructions) | (i)<br>Excess Distributions                                                                                                                                             | (ii)<br>Underdistributions<br>Pre-2023 | (iii)<br>Distributable<br>Amount for 2023 |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|
| 1                                                       | Distributable amount for 2023 from Section C, line 6                                                                                                                    |                                        |                                           |
| 2                                                       | Underdistributions, if any, for years prior to 2023 (reasonable cause required - explain in Part VI). See instructions.                                                 |                                        |                                           |
| 3                                                       | Excess distributions carryover, if any, to 2023                                                                                                                         |                                        |                                           |
| a                                                       | From 2018                                                                                                                                                               |                                        |                                           |
| b                                                       | From 2019                                                                                                                                                               |                                        |                                           |
| c                                                       | From 2020                                                                                                                                                               |                                        |                                           |
| d                                                       | From 2021                                                                                                                                                               |                                        |                                           |
| e                                                       | From 2022                                                                                                                                                               |                                        |                                           |
| f                                                       | <b>Total</b> of lines 3a through 3e                                                                                                                                     |                                        |                                           |
| g                                                       | Applied to underdistributions of prior years                                                                                                                            |                                        |                                           |
| h                                                       | Applied to 2023 distributable amount                                                                                                                                    |                                        |                                           |
| i                                                       | Carryover from 2018 not applied (see instructions)                                                                                                                      |                                        |                                           |
| j                                                       | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                  |                                        |                                           |
| 4                                                       | Distributions for 2023 from Section D, line 7: \$                                                                                                                       |                                        |                                           |
| a                                                       | Applied to underdistributions of prior years                                                                                                                            |                                        |                                           |
| b                                                       | Applied to 2023 distributable amount                                                                                                                                    |                                        |                                           |
| c                                                       | Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                        |                                        |                                           |
| 5                                                       | Remaining underdistributions for years prior to 2023, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. |                                        |                                           |
| 6                                                       | Remaining underdistributions for 2023. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                        |                                        |                                           |
| 7                                                       | <b>Excess distributions carryover to 2024.</b> Add lines 3j and 4c.                                                                                                     |                                        |                                           |
| 8                                                       | Breakdown of line 7:                                                                                                                                                    |                                        |                                           |
| a                                                       | Excess from 2019                                                                                                                                                        |                                        |                                           |
| b                                                       | Excess from 2020                                                                                                                                                        |                                        |                                           |
| c                                                       | Excess from 2021                                                                                                                                                        |                                        |                                           |
| d                                                       | Excess from 2022                                                                                                                                                        |                                        |                                           |
| e                                                       | Excess from 2023                                                                                                                                                        |                                        |                                           |

**Part VI**

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

Multiple horizontal lines for supplemental information.

**Schedule B**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

Attach to Form 990, 990-EZ, or 990-PF.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2023**

Name of the organization

**Arlington Food Assistance Center**

Employer identification number

**54-1473207**

Organization type (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2023)

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| Name of organization<br><br><b>Arlington Food Assistance Center</b> | Employer identification number<br><br><b>54-1473207</b> |
|---------------------------------------------------------------------|---------------------------------------------------------|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | <br><hr/><br><hr/><br><hr/>       | \$ <u>480,777.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | <br><hr/><br><hr/><br><hr/>       | \$ <u>706,606.</u>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          | <br><hr/><br><hr/><br><hr/>       | \$ <u>213,188.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          | <br><hr/><br><hr/><br><hr/>       | \$ <u>194,034.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          | <br><hr/><br><hr/><br><hr/>       | \$ <u>513,634.</u>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          | <br><hr/><br><hr/><br><hr/>       | \$ <u>254,714.</u>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| Name of organization<br><br><b>Arlington Food Assistance Center</b> | Employer identification number<br><br><b>54-1473207</b> |
|---------------------------------------------------------------------|---------------------------------------------------------|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          | <hr/> <hr/> <hr/>                 | \$ <u>192,893.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |



|                                                                 |                                                     |
|-----------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>Arlington Food Assistance Center</b> | Employer identification number<br><b>54-1473207</b> |
|-----------------------------------------------------------------|-----------------------------------------------------|

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|-------------------------------------------------------------|-------------------------------------------------|----------------------|
| 1                            | Groceries received during the fiscal year<br>_____<br>_____ | \$ 480,777.                                     | _____                |
| 3                            | Groceries received during the fiscal year<br>_____<br>_____ | \$ 213,188.                                     | _____                |
| 4                            | Groceries received during the fiscal year<br>_____<br>_____ | \$ 194,034.                                     | _____                |
| 7                            | Groceries received during the fiscal year<br>_____<br>_____ | \$ 192,893.                                     | _____                |
|                              | _____<br>_____<br>_____                                     | \$ _____                                        | _____                |
|                              | _____<br>_____<br>_____                                     | \$ _____                                        | _____                |

|                                                                 |                                                     |
|-----------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>Arlington Food Assistance Center</b> | Employer identification number<br><b>54-1473207</b> |
|-----------------------------------------------------------------|-----------------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this info. once.) \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |                                          |
|-----------------------------------------|------------------------------------------|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|                                         |                                          |

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public Inspection

Name of the organization: Arlington Food Assistance Center; Employer identification number: 54-1473207

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include total number at end of year, aggregate value of contributions, grants, and end of year, and two yes/no questions regarding donor property and grant fund usage.

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include purpose(s) of conservation easements, a table for lines 2a-2d (Total number, acreage, certified historic structures, and others), and several yes/no questions regarding monitoring, expenses, and reporting.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include questions about reporting art and historical treasures, and a table for revenue and assets included in Form 990.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule D (Form 990) 2023

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment \_\_\_\_\_%
  - b Permanent endowment \_\_\_\_\_%
  - c Term endowment \_\_\_\_\_%
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- |                                                                                            | Yes    | No |
|--------------------------------------------------------------------------------------------|--------|----|
| (i) Unrelated organizations?                                                               | 3a(i)  |    |
| (ii) Related organizations?                                                                | 3a(ii) |    |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? | 3b     |    |
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment** Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                               | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value    |
|-------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|-------------------|
| 1a Land                                                                                               |                                      | 697,401.                        |                              | 697,401.          |
| b Buildings                                                                                           |                                      | 4,096,121.                      | 1,200,732.                   | 2,895,389.        |
| c Leasehold improvements                                                                              |                                      |                                 |                              |                   |
| d Equipment                                                                                           |                                      | 614,686.                        | 365,028.                     | 249,658.          |
| e Other                                                                                               |                                      | 215,741.                        | 195,123.                     | 20,618.           |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B)) |                                      |                                 |                              | <b>3,863,066.</b> |

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                         |                |                                                           |
| (2) Closely held equity interests .....                                 |                |                                                           |
| (3) Other .....                                                         |                |                                                           |
| (A)                                                                     |                |                                                           |
| (B)                                                                     |                |                                                           |
| (C)                                                                     |                |                                                           |
| (D)                                                                     |                |                                                           |
| (E)                                                                     |                |                                                           |
| (F)                                                                     |                |                                                           |
| (G)                                                                     |                |                                                           |
| (H)                                                                     |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B)) |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                           | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                     |                |                                                           |
| (2)                                                                     |                |                                                           |
| (3)                                                                     |                |                                                           |
| (4)                                                                     |                |                                                           |
| (5)                                                                     |                |                                                           |
| (6)                                                                     |                |                                                           |
| (7)                                                                     |                |                                                           |
| (8)                                                                     |                |                                                           |
| (9)                                                                     |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1)                                                                       |                |
| (2)                                                                       |                |
| (3)                                                                       |                |
| (4)                                                                       |                |
| (5)                                                                       |                |
| (6)                                                                       |                |
| (7)                                                                       |                |
| (8)                                                                       |                |
| (9)                                                                       |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                  |                |
| (2) <b>Operating lease liabilities</b>                                    | <b>1,642.</b>  |
| (3)                                                                       |                |
| (4)                                                                       |                |
| (5)                                                                       |                |
| (6)                                                                       |                |
| (7)                                                                       |                |
| (8)                                                                       |                |
| (9)                                                                       |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B)) | <b>1,642.</b>  |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ...

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                |           |           |            |
|----------|------------------------------------------------------------------------------------------------|-----------|-----------|------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       |           | <b>1</b>  | 9,914,590. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |           |            |
| <b>a</b> | Net unrealized gains (losses) on investments                                                   | <b>2a</b> | 171,026.  |            |
| <b>b</b> | Donated services and use of facilities                                                         | <b>2b</b> | 19,441.   |            |
| <b>c</b> | Recoveries of prior year grants                                                                | <b>2c</b> |           |            |
| <b>d</b> | Other (Describe in Part XIII.)                                                                 | <b>2d</b> |           |            |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                          |           | <b>2e</b> | 190,467.   |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                     |           | <b>3</b>  | 9,724,123. |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> | 34,088.   |            |
| <b>b</b> | Other (Describe in Part XIII.)                                                                 | <b>4b</b> |           |            |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                              |           | <b>4c</b> | 34,088.    |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) |           | <b>5</b>  | 9,758,211. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                 |           |           |            |
|----------|-------------------------------------------------------------------------------------------------|-----------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                      |           | <b>1</b>  | 9,071,294. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |           |            |
| <b>a</b> | Donated services and use of facilities                                                          | <b>2a</b> | 19,441.   |            |
| <b>b</b> | Prior year adjustments                                                                          | <b>2b</b> |           |            |
| <b>c</b> | Other losses                                                                                    | <b>2c</b> |           |            |
| <b>d</b> | Other (Describe in Part XIII.)                                                                  | <b>2d</b> |           |            |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>                                                           |           | <b>2e</b> | 19,441.    |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>                                                      |           | <b>3</b>  | 9,051,853. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> | 34,088.   |            |
| <b>b</b> | Other (Describe in Part XIII.)                                                                  | <b>4b</b> |           |            |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>                                                               |           | <b>4c</b> | 34,088.    |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) |           | <b>5</b>  | 9,085,941. |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

Part X, Line 2:

AFAC is exempt from federal income tax as a nonprofit organization described in section 501(c)(3) of the internal revenue code and is classified as an organization other than a private foundation. AFAC did not have a liability for unrelated business income for the year ended June 30, 2024.

**SCHEDULE G  
(Form 990)**

**Supplemental Information Regarding Fundraising or Gaming Activities**

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

**2023**

Attach to Form 990 or Form 990-EZ.

Open to Public Inspection

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Department of the Treasury  
Internal Revenue Service

Name of the organization **Arlington Food Assistance Center** Employer identification number **54-1473207**

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

**1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- |                                                                    |                                                                         |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>a</b> <input type="checkbox"/> Mail solicitations               | <b>e</b> <input type="checkbox"/> Solicitation of non-government grants |
| <b>b</b> <input type="checkbox"/> Internet and email solicitations | <b>f</b> <input type="checkbox"/> Solicitation of government grants     |
| <b>c</b> <input type="checkbox"/> Phone solicitations              | <b>g</b> <input type="checkbox"/> Special fundraising events            |
| <b>d</b> <input type="checkbox"/> In-person solicitations          |                                                                         |

**2 a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  **Yes**  **No**

**b** If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
|                                                           |               |                                                                |    |                                   |                                                                   |                                                   |
| <b>Total</b> .....                                        |               |                                                                |    |                                   |                                                                   |                                                   |

**3** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                              | (a) Event #1                                                | (b) Event #2                | (c) Other events    | (d) Total events<br>(add col. (a) through<br>col. (c)) |          |
|-----------------|--------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|---------------------|--------------------------------------------------------|----------|
|                 |                                                              | Golf<br>Tournament<br>(event type)                          | Spring Gala<br>(event type) | 3<br>(total number) |                                                        |          |
| Revenue         | 1                                                            | Gross receipts                                              | 167,120.                    | 166,419.            | 220,850.                                               | 554,389. |
|                 | 2                                                            | Less: Contributions                                         | 124,829.                    | 140,288.            | 180,340.                                               | 445,457. |
|                 | 3                                                            | Gross income (line 1 minus line 2)                          | 42,291.                     | 26,131.             | 40,510.                                                | 108,932. |
| Direct Expenses | 4                                                            | Cash prizes                                                 |                             |                     |                                                        |          |
|                 | 5                                                            | Noncash prizes                                              |                             |                     |                                                        |          |
|                 | 6                                                            | Rent/facility costs                                         |                             |                     |                                                        |          |
|                 | 7                                                            | Food and beverages                                          | 40,650.                     | 22,953.             | 36,005.                                                | 99,608.  |
|                 | 8                                                            | Entertainment                                               |                             |                     |                                                        |          |
|                 | 9                                                            | Other direct expenses                                       | 1,641.                      | 3,178.              | 4,505.                                                 | 9,324.   |
|                 | 10                                                           | Direct expense summary. Add lines 4 through 9 in column (d) |                             |                     |                                                        | 108,932. |
| 11              | Net income summary. Subtract line 10 from line 3, column (d) |                                                             |                             |                     | 0.                                                     |          |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                    | (a) Bingo                                                           | (b) Pull tabs/instant<br>bingo/progressive bingo                    | (c) Other gaming                                                    | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
|                 |                                                                    |                                                                     |                                                                     |                                                                     |                                                     |
| Revenue         | 1                                                                  | Gross revenue                                                       |                                                                     |                                                                     |                                                     |
|                 | 2                                                                  | Cash prizes                                                         |                                                                     |                                                                     |                                                     |
| Direct Expenses | 3                                                                  | Noncash prizes                                                      |                                                                     |                                                                     |                                                     |
|                 | 4                                                                  | Rent/facility costs                                                 |                                                                     |                                                                     |                                                     |
|                 | 5                                                                  | Other direct expenses                                               |                                                                     |                                                                     |                                                     |
| 6               | Volunteer labor                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                                     |
| 7               | Direct expense summary. Add lines 2 through 5 in column (d)        |                                                                     |                                                                     |                                                                     |                                                     |
| 8               | Net gaming income summary. Subtract line 7 from line 1, column (d) |                                                                     |                                                                     |                                                                     |                                                     |

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_  
 a Is the organization licensed to conduct gaming activities in each of these states?  Yes  No  
 b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?  Yes  No  
 b If "Yes," explain: \_\_\_\_\_



- 11** Does the organization conduct gaming activities with nonmembers?  Yes  No
- 12** Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming?  Yes  No
- 13** Indicate the percentage of gaming activity conducted in:
 

|                                      |       |            |   |
|--------------------------------------|-------|------------|---|
| <b>a</b> The organization's facility | ..... | <b>13a</b> | % |
| <b>b</b> An outside facility         | ..... | <b>13b</b> | % |
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name \_\_\_\_\_

Address \_\_\_\_\_

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue?  Yes  No
- b** If "Yes," enter the amount of gaming revenue received by the organization \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party \$ \_\_\_\_\_
- c** If "Yes," enter name and address of the third party:

Name \_\_\_\_\_

Address \_\_\_\_\_

- 16** Gaming manager information:
- Name \_\_\_\_\_
- Gaming manager compensation \$ \_\_\_\_\_
- Description of services provided \_\_\_\_\_
- \_\_\_\_\_
- Director/officer       Employee       Independent contractor

- 17** Mandatory distributions:
- a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?  Yes  No
- b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year \$ \_\_\_\_\_

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

---



---



---



---



---



---



---



---



---



---

**Part IV** Supplemental Information *(continued)*

Multiple horizontal lines for supplemental information.

SCHEDULE I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

2023

Open to Public  
Inspection

Name of the organization **Arlington Food Assistance Center** Employer identification number **54-1473207**

**Part I** General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II** Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|---------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |
|                                                      |         |                                 |                          |                                  |                                                       |                                       |                                    |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table
- 3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2023

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance      |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|--------------------------------------------|
| FOOD DONATIONS                  | 19446                    | 0.                       | 2,927,194.                        | ACCEPTED FOOD BANK VALUATION                          | SUPPLEMENTAL GROCERIES TO FAMILIES IN NEED |
|                                 |                          |                          |                                   |                                                       |                                            |
|                                 |                          |                          |                                   |                                                       |                                            |
|                                 |                          |                          |                                   |                                                       |                                            |
|                                 |                          |                          |                                   |                                                       |                                            |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

---



---



---



---



---



---



---



---



---

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization

**Arlington Food Assistance Center**

Employer identification number

**54-1473207**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                                     |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Compensation committee   | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? .....
- c** Participate in or receive payment from an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

|           | Yes | No       |
|-----------|-----|----------|
| <b>1b</b> |     |          |
| <b>2</b>  |     |          |
| <b>4a</b> |     | <b>X</b> |
| <b>4b</b> |     | <b>X</b> |
| <b>4c</b> |     | <b>X</b> |
| <b>5a</b> |     | <b>X</b> |
| <b>5b</b> |     | <b>X</b> |
| <b>6a</b> |     | <b>X</b> |
| <b>6b</b> |     | <b>X</b> |
| <b>7</b>  |     | <b>X</b> |
| <b>8</b>  |     | <b>X</b> |
| <b>9</b>  |     |          |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2023

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                      |      | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|-----------------------------------------|------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                         |      | (i) Base compensation                                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| (1) Jolie Smith<br>Development Director | (i)  | 173,685.                                                           | 21,250.                             | 0.                                  | 5,092.                                         | 35,048.                 | 235,075.                        | 0.                                                                    |
|                                         | (ii) | 0.                                                                 | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
| (2) Charles Meng<br>CEO                 | (i)  | 185,000.                                                           | 20,000.                             | 0.                                  | 6,208.                                         | 11,739.                 | 222,947.                        | 0.                                                                    |
|                                         | (ii) | 0.                                                                 | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                         | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |

**Part III** Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2023**

Open to Public Inspection

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Department of the Treasury  
Internal Revenue Service

Name of the organization

**Arlington Food Assistance Center**

Employer identification number

**54-1473207**

**Part I Types of Property**

|                                                              | (a)<br>Check if applicable | (b)<br>Number of contributions or items contributed | (c)<br>Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of determining noncash contribution amounts |
|--------------------------------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1 Art - Works of art                                         |                            |                                                     |                                                                              |                                                           |
| 2 Art - Historical treasures                                 |                            |                                                     |                                                                              |                                                           |
| 3 Art - Fractional interests                                 |                            |                                                     |                                                                              |                                                           |
| 4 Books and publications                                     |                            |                                                     |                                                                              |                                                           |
| 5 Clothing and household goods                               |                            |                                                     |                                                                              |                                                           |
| 6 Cars and other vehicles                                    |                            |                                                     |                                                                              |                                                           |
| 7 Boats and planes                                           |                            |                                                     |                                                                              |                                                           |
| 8 Intellectual property                                      |                            |                                                     |                                                                              |                                                           |
| 9 Securities - Publicly traded                               | X                          | 11                                                  | 274,749.                                                                     | Market value                                              |
| 10 Securities - Closely held stock                           |                            |                                                     |                                                                              |                                                           |
| 11 Securities - Partnership, LLC, or trust interests         |                            |                                                     |                                                                              |                                                           |
| 12 Securities - Miscellaneous                                |                            |                                                     |                                                                              |                                                           |
| 13 Qualified conservation contribution - Historic structures |                            |                                                     |                                                                              |                                                           |
| 14 Qualified conservation contribution - Other               |                            |                                                     |                                                                              |                                                           |
| 15 Real estate - Residential                                 |                            |                                                     |                                                                              |                                                           |
| 16 Real estate - Commercial                                  |                            |                                                     |                                                                              |                                                           |
| 17 Real estate - Other                                       |                            |                                                     |                                                                              |                                                           |
| 18 Collectibles                                              |                            |                                                     |                                                                              |                                                           |
| 19 Food inventory                                            | X                          | 3,772                                               | 2,924,689.                                                                   | Accepted food bank v                                      |
| 20 Drugs and medical supplies                                |                            |                                                     |                                                                              |                                                           |
| 21 Taxidermy                                                 |                            |                                                     |                                                                              |                                                           |
| 22 Historical artifacts                                      |                            |                                                     |                                                                              |                                                           |
| 23 Scientific specimens                                      |                            |                                                     |                                                                              |                                                           |
| 24 Archeological artifacts                                   |                            |                                                     |                                                                              |                                                           |
| 25 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |
| 26 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |
| 27 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |
| 28 Other ( )                                                 |                            |                                                     |                                                                              |                                                           |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement

29

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period?

|     | Yes | No |
|-----|-----|----|
| 30a |     | X  |
| 31  |     | X  |
| 32a |     | X  |

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions?

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions?

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2023



**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Schedule M, Part I, Column (b):

Securities- number of donors

Food inventory - number of donors

**SCHEDULE O  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2023**

Open to Public  
Inspection

Name of the organization

Arlington Food Assistance Center

Employer identification number

54-1473207

**Form 990, Part III, Line 4a, Program Service Accomplishments:**

The mission of AFAC is to address long-term food insecurity rather than provide emergency needs as is standard at other food pantries. AFAC received slightly over 1.5 million pounds of donated food from grocery stores, individuals, and through food drives at congregations, schools, businesses, and community organizations. In addition, AFAC purchased another 2.5 million pounds of food for distribution to our families. In total, AFAC distributed almost 5 million pounds of food - of which 3.4 million were purchased at a cost of \$2.5 million. As a result of the increase in the number of families served, AFAC spent \$1 million more than had been budgeted.

AFAC focuses its food purchases on the high cost items in a grocery basket that are important to a healthy, nutritious diet. It is often these items that are avoided by our families in favor of lower cost items that are cheaper but often contain high levels of fat and sugar and are highly processed. This results in obesity in children, Type 2 Diabetes in adults, and hypertension in the elderly. During a visit a family will select from a variety of healthy, nutritious foods including milk, eggs, beef, chicken and fish, fresh fruit & vegetables, pasta, sauces, cereals, breads, and a number of miscellaneous items. During their visit, a family will receive an average of 29 pounds of food.

**Form 990, Part VI, Section A, line 8b:**

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2023

LHA 332211 11-14-23

Name of the organization

Arlington Food Assistance Center

Employer identification number

54-1473207

Minutes of all board and executive committee meetings are made contemporaneously. No committee has the authority to act independently of the board.

Form 990, Part VI, Section B, line 11b:

After review by the CEO, the 990 is presented to the board for their review and acceptance, prior to filing with the IRS.

Form 990, Part VI, Section B, Line 12c:

Officers, directors and key employees are required to sign a conflict of interest policy agreement on an annual basis. An individual with a conflict of interest is expected to disclose the potential conflict in writing, to the board chair or the CEO, as soon as possible. The board will evaluate the potential conflict and if one is deemed to exist, the individual will not be included in voting and/or decisions related to the conflict.

Form 990, Part VI, Section B, Line 15:

The CEO's individual performance review is conducted by the executive committee of the board and then approved by the full board. Local comparable positions at comparable organizations are used as a reference.

Individual performance reviews of others holding key positions are conducted by the CEO. Comparable positions at comparable local and national nonprofit organizations were used as a reference in determining compensation.

Form 990, Part VI, Section C, Line 19:

The financial statements, form 990, governing documents and the conflict of

Name of the organization

Arlington Food Assistance Center

Employer identification number

54-1473207

interest policy re available to the public upon request.

Form 990, Part XII, Line 2c:

The process has not changed.

**SCHEDULE R  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2023**

**Open to Public Inspection**

Name of the organization **Arlington Food Assistance Center** Employer identification number **54-1473207**

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity  | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|-------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|---------------------|---------------------------|-------------------------------------|
| 2708 S NELSON STREET LLC<br>2708 S NELSON STREET<br>ARLINGTON, VA 22206 | RENTAL ACTIVITY         | Virginia                                            |                     | 2,108,497.                | ARLINGTON FOOD<br>ASSISTANCE CENTER |
|                                                                         |                         |                                                     |                     |                           |                                     |
|                                                                         |                         |                                                     |                     |                           |                                     |
|                                                                         |                         |                                                     |                     |                           |                                     |
|                                                                         |                         |                                                     |                     |                           |                                     |
|                                                                         |                         |                                                     |                     |                           |                                     |
|                                                                         |                         |                                                     |                     |                           |                                     |
|                                                                         |                         |                                                     |                     |                           |                                     |
|                                                                         |                         |                                                     |                     |                           |                                     |

**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------|----|
|                                                          |                         |                                                     |                               |                                                           |                                     | Yes                                                | No |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                          |                         |                                                     |                               |                                                           |                                     |                                                    |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2023

**Part III Identification of Related Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          | Yes                                     | No |                                                                         | Yes                                       | No |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                           |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|-------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                | Yes                                                   | No |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |

**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|                                                                                                                | Yes       | No |
|----------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>a</b> Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity ..... | <b>1a</b> |    |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) .....                                 | <b>1b</b> |    |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) .....                               | <b>1c</b> |    |
| <b>d</b> Loans or loan guarantees to or for related organization(s) .....                                      | <b>1d</b> |    |
| <b>e</b> Loans or loan guarantees by related organization(s) .....                                             | <b>1e</b> |    |
| <b>f</b> Dividends from related organization(s) .....                                                          | <b>1f</b> |    |
| <b>g</b> Sale of assets to related organization(s) .....                                                       | <b>1g</b> |    |
| <b>h</b> Purchase of assets from related organization(s) .....                                                 | <b>1h</b> |    |
| <b>i</b> Exchange of assets with related organization(s) .....                                                 | <b>1i</b> |    |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....                      | <b>1j</b> |    |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....                    | <b>1k</b> |    |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....  | <b>1l</b> |    |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....   | <b>1m</b> |    |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....   | <b>1n</b> |    |
| <b>o</b> Sharing of paid employees with related organization(s) .....                                          | <b>1o</b> |    |
| <b>p</b> Reimbursement paid to related organization(s) for expenses .....                                      | <b>1p</b> |    |
| <b>q</b> Reimbursement paid by related organization(s) for expenses .....                                      | <b>1q</b> |    |
| <b>r</b> Other transfer of cash or property to related organization(s) .....                                   | <b>1r</b> |    |
| <b>s</b> Other transfer of cash or property from related organization(s) .....                                 | <b>1s</b> |    |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| (1)                                 |                               |                        |                                              |
| (2)                                 |                               |                        |                                              |
| (3)                                 |                               |                        |                                              |
| (4)                                 |                               |                        |                                              |
| (5)                                 |                               |                        |                                              |
| (6)                                 |                               |                        |                                              |

**Part VI Unrelated Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (e)<br><small>Are all<br/>partners sec.<br/>501(c)(3)<br/>orgs.?</small> |    | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br><small>Dispropor-<br/>tionate<br/>allocations?</small> |    | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br><small>General or<br/>managing<br/>partner?</small> |    | (k)<br>Percentage<br>ownership |
|--------------------------------------------|-------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----|------------------------------------|------------------------------------------|---------------------------------------------------------------|----|-------------------------------------------------------------------------|------------------------------------------------------------|----|--------------------------------|
|                                            |                         |                                                        |                                                                                                   | Yes                                                                      | No |                                    |                                          | Yes                                                           | No |                                                                         | Yes                                                        | No |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |
|                                            |                         |                                                        |                                                                                                   |                                                                          |    |                                    |                                          |                                                               |    |                                                                         |                                                            |    |                                |





**Depreciation and Amortization**  
(Including Information on Listed Property)

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form4562](http://www.irs.gov/Form4562) for instructions and the latest information.

Attach to your tax return.

Name(s) shown on return

Business or activity to which this form relates

Identifying number

**Arlington Food Assistance Center**

**Form 990 Page 10**

**54-1473207**

**Part I Election To Expense Certain Property Under Section 179** Note: If you have any listed property, complete Part V before you complete Part I.

|                                                                                                                                                  |                              |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|
| <b>1</b> Maximum amount (see instructions)                                                                                                       | <b>1</b>                     | <b>1,160,000.</b> |
| <b>2</b> Total cost of section 179 property placed in service (see instructions)                                                                 | <b>2</b>                     |                   |
| <b>3</b> Threshold cost of section 179 property before reduction in limitation                                                                   | <b>3</b>                     | <b>2,890,000.</b> |
| <b>4</b> Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | <b>4</b>                     |                   |
| <b>5</b> Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | <b>5</b>                     |                   |
| <b>6</b> (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost  |
|                                                                                                                                                  |                              |                   |
|                                                                                                                                                  |                              |                   |
|                                                                                                                                                  |                              |                   |
| <b>7</b> Listed property. Enter the amount from line 29                                                                                          | <b>7</b>                     |                   |
| <b>8</b> Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | <b>8</b>                     |                   |
| <b>9</b> Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8                                                                       | <b>9</b>                     |                   |
| <b>10</b> Carryover of disallowed deduction from line 13 of your 2022 Form 4562                                                                  | <b>10</b>                    |                   |
| <b>11</b> Business income limitation. Enter the smaller of business income (not less than zero) or line 5                                        | <b>11</b>                    |                   |
| <b>12</b> Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11                                                   | <b>12</b>                    |                   |
| <b>13</b> Carryover of disallowed deduction to 2024. Add lines 9 and 10, less line 12                                                            | <b>13</b>                    |                   |

Note: Don't use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property.)**

|                                                                                                                                    |           |                 |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| <b>14</b> Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year | <b>14</b> |                 |
| <b>15</b> Property subject to section 168(f)(1) election                                                                           | <b>15</b> |                 |
| <b>16</b> Other depreciation (including ACRS)                                                                                      | <b>16</b> | <b>299,840.</b> |

**Part III MACRS Depreciation (Don't include listed property. See instructions.)**

**Section A**

|                                                                                                                                                                      |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> MACRS deductions for assets placed in service in tax years beginning before 2023                                                                           | <b>17</b> |  |
| <b>18</b> If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here <input type="checkbox"/> |           |  |

**Section B - Assets Placed in Service During 2023 Tax Year Using the General Depreciation System**

| (a) Classification of property        | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|---------------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| <b>19a</b> 3-year property            |                                      |                                                                              |                     |                |            |                            |
| <b>b</b> 5-year property              |                                      |                                                                              |                     |                |            |                            |
| <b>c</b> 7-year property              |                                      |                                                                              |                     |                |            |                            |
| <b>d</b> 10-year property             |                                      |                                                                              |                     |                |            |                            |
| <b>e</b> 15-year property             |                                      |                                                                              |                     |                |            |                            |
| <b>f</b> 20-year property             |                                      |                                                                              |                     |                |            |                            |
| <b>g</b> 25-year property             |                                      |                                                                              | 25 yrs.             |                | S/L        |                            |
| <b>h</b> Residential rental property  | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
|                                       | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
| <b>i</b> Nonresidential real property | /                                    |                                                                              | 39 yrs.             | MM             | S/L        |                            |
|                                       | /                                    |                                                                              |                     | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2023 Tax Year Using the Alternative Depreciation System**

|                       |   |  |         |    |     |  |
|-----------------------|---|--|---------|----|-----|--|
| <b>20a</b> Class life |   |  |         |    | S/L |  |
| <b>b</b> 12-year      |   |  | 12 yrs. |    | S/L |  |
| <b>c</b> 30-year      | / |  | 30 yrs. | MM | S/L |  |
| <b>d</b> 40-year      | / |  | 40 yrs. | MM | S/L |  |

**Part IV Summary (See instructions.)**

|                                                                                                                                                                                                                     |           |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| <b>21</b> Listed property. Enter amount from line 28                                                                                                                                                                | <b>21</b> |                 |
| <b>22</b> Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21.<br>Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr. | <b>22</b> | <b>299,840.</b> |
| <b>23</b> For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                   | <b>23</b> |                 |

Part V Listed Property (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)

Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

24a Do you have evidence to support the business/investment use claimed? Yes No 24b If "Yes," is the evidence written? Yes No

Table with 9 columns: (a) Type of property, (b) Date placed in service, (c) Business/investment use percentage, (d) Cost or other basis, (e) Basis for depreciation, (f) Recovery period, (g) Method/Convention, (h) Depreciation deduction, (i) Elected section 179 cost.

25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use 25

26 Property used more than 50% in a qualified business use: Table with 9 columns for property details and percentages.

27 Property used 50% or less in a qualified business use: Table with 9 columns for property details and percentages.

28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1 28

29 Add amounts in column (i), line 26. Enter here and on line 7, page 1 29

Section B - Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

Table for Section B with 6 main columns: (a) Vehicle 1, (b) Vehicle 2, (c) Vehicle 3, (d) Vehicle 4, (e) Vehicle 5, (f) Vehicle 6. Rows include 30-36 regarding miles driven and personal use availability.

Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who aren't more than 5% owners or related persons.

Table for Section C with 2 columns: Yes, No. Rows include 37-41 regarding policy statements and requirements for vehicle use.

Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," don't complete Section B for the covered vehicles.

Part VI Amortization

Table for Section C with 6 columns: (a) Description of costs, (b) Date amortization begins, (c) Amortizable amount, (d) Code section, (e) Amortization period or percentage, (f) Amortization for this year.

42 Amortization of costs that begins during your 2023 tax year: Table with 6 columns for cost details.

43 Amortization of costs that began before your 2023 tax year 43

44 Total. Add amounts in column (f). See the instructions for where to report 44